

MAY 2022
EBS 379T
LITERATURE - GENDER ISSUES IN
GHANAIAN LANGUAGE LITERARY
TEXTS (TWI)
DONHWERE 2

Candidate's Index Number:

Signature:

UNIVERSITY OF CAPE COAST
COLLEGE OF EDUCATION STUDIES
SCHOOL OF EDUCATIONAL DEVELOPMENT AND OUTREACH
INSTITUTE OF EDUCATION

COLLEGES OF EDUCATION
FOUR-YEAR BACHELOR OF EDUCATION (B.ED)
THIRD YEAR, END-OF-FIRST SEMESTER EXAMINATION, MAY 2022

MAY 19, 2022 LITERATURE - GENDER ISSUES IN GHANAIAN LANGUAGE LITERARY TEXTS (TWI) 2:00 PM – 2:30 PM

Saa sɔhwɛ yi wɔ afaafa mmienu: ɔfa A ne ɔfa B. Yiyi nsemmisa a ɛwɔ ɔfa A ase no ano gu nsemmisa kraataa yi so. Afei bua nsemmisa MMIENU pɛ wɔ ɔfa B ase gu mmuaɛɛ kraataa a wɔde ama wo no so. Wɔbɛgye ɔfa A no wɔ sima 30 a edi kan no akyi.

ɔFA A
(MMA 20)

Yiyi nsemmisa a ɛwɔ saa ɔfa yi mu NYINAA ano gu nsemmisa krataa yi so. Kenkan nsemmisa no yie na twa mmuaɛɛ a ɛfata no ase.

- Dee edidi soɔ yi mu dee ɛwɔ he na ɛnyɛ bɔbeasu/gyenda su no mu bi?
 - enni awosu su biara.
 - ɛgyina awosubɔbea (biological sex) so.
 - eye sohyial kɔnstrakt (social construct).
 - ɛto awosu nsonoeɛɛ (biological differences) mu nkyene.
- Dee edidisɔɔ yi nyinaa ye bɔbeasu/gyenda ho nsem gye se
 - kwan a mmarima ne mmaa si bɔ wɔn bra.
 - Sdeɛɛ mmarima ne mmaa gyina abrabo mu nsakraɛɛ anim
 - Sedeɛɛ Nyame si hyehyee abrabo.
 - Nsonoeɛ a eda sedeɛɛ mmarima ne mmaa nya kwan de aboadeɛ (resources) di dwuma.
- Bɔbeasu/Gyenda animmugusɔɔ (gender blindness) nkyereaseɛ ne se
 - wonhu se gyenda atenkyea anaa nyiyimu kɔ so.
 - wonhu se gyenda nooms (norms) entaa nni ho.
 - wonhu se gyenda perepereye entaa nni ho.
 - wontumi nhu se nsusue a ɛgyina bɔbeasu/gyenda so nkɔ yie mma abodeɛbɔbea booko bi.

4. Gyenda dwumadie anaa nhyehyeee (gender roles) ne
 - A. Awoosu mu nsonoeeye (differences in biological aptitude) nnyinasoo.
 - B. Oboadee nhyehyeee ahodoa a wahyehye ama mmarima ne mmaa
 - C. bobeeasu/gyenda nnyinasoo nhyehyeee ahodoa a amaaman ahyehye ato ho ama mbaa ne mmarima.
 - D. nhyehyeee ahodoa a oman ahyehye ato ho ama mmarima
5. Dee edidi soo yi mu dee ewo he ne kwan pa a wofa so bre bobeeasu/gyenda sterotaep dwumadie ase?
 - A. Yemma mmaa nkoara ne mmarim nkoara atena wo dwabo ase.
 - B. Yebepaw mmaa nkoara ne mmarima nkoara wo ekua anaa dwumadie bi mu
 - C. Yebesi gyenda dwumadie biara so dua (emphasizing gender roles)
 - D. Yebe anobaabae wo gyenda atenkya anaa nyiyimu ho.
6. Bobeeasu/gyenda sterotaep (Gender stereotypes) ye adwempo a nnipa wo fa ho.
 - A. Nsonoee a eda mmarima ne mmaa ntam
 - B. Dee ema mmarima ne mmaa nya kwan wo perepereye
 - C. kwan a yefa so ne mmarima ne mmaa di perepere
 - D. deee ewo se mmersanten nyinaa mu mmarima ne mmaa ye
7. Mmaa mpontuo-anibahososem (women empowerment) nneyeee ka dee ewo ase ha yi ho **gye se**
 - A. yema mmaa akwannya a eboba ma wosa gyinaee a wope.
 - B. yebesesa bobeeasu/gyenda nyiyimu.
 - C. yebehye bobeeasu/gyenda nyiyimu kutupa.
 - D. yebobo dawuro wo perepereye ho.
8. Nea edidi soo yi mu dee ewo he na enka bobeeasu/gyenda adesua abakosem ho?
 - A. Tumi a wode to aba (suffrage)
 - B. Nwomasua (Education)
 - C. Ena-ye (Mothering)
 - D. Awaree (Marriage)
9. Tiori (theory) a edidi soo yi mu dee ewo he na esusu se bobeeasu/gyenda akwati nsem a ehia se wobeka no nkakrankakra kopem se nsesaee beba?
 - A. "Radical Feminism"
 - B. "Psychoanalytic theory"
 - C. "Marxist Feminism"
 - D. "Liberal Feminism"
10. Tiori a edidi soo yi mu dee ewo he na efa bobeeasu/gyenda ho?
 - A. "Psychosocial theory"
 - B. "Psychoanalytic theory"
 - C. "Innate theory"
 - D. "Environmental theory"
11. Otwerifo gyenda anibahosoo (gender consciousness) betumi ada adi wo mmere a
 - A. oma mmaa nya tumi tia mmarima wo atwere no mu.
 - B. okyere kwan a mmarima fa so di bano wo won mpotama.
 - C. ohye oman kanko ho kutupa wo agoromma mu.
 - D. ode perepereye ba dwuma a agoromma di no mu.

12. Nnna a edidi soɔ yi din fam *Stand Point Theory* ho gye se
- Sandra Smith.
 - Sandra Harding.
 - Patricia Hill Collins.
 - Nancy Hartsock.
13. Abebuo a edidi soɔ yi mu dee ewo he na ebo sohyio-kalkya tiori no (socio-culture theory) nsunsuansoo tofa?
- Suhyefa wommua.
 - Woye a na woye ma wo.
 - Okoto nwo anomaa.
 - Oba nyasafoɔ yebu no be, yenka no asem.
14. Yei mu dee ewo he na yebetumi aka se enye gyenda nyiyimu?
- Mbaa twatitwa (female genital mutilation).
 - Kunaye (widowhood rites).
 - Adidi mu nneyoe (eating style).
 - Asore mu mpaninnie (religious leadership).
15. Bobeasu/Gyenda dwumadie a ewo ase ha yi mu dee ewo he na adwene ntaa nko so anaa eho nkommotwetwe ntaa nsi wo Ghanaman mu?
- Tirinsa ntuaee (payment of dowry).
 - Sikasem ho tuminya (financial empowerment).
 - Nwomasua (formal education).
 - Mmatetee (Parenting).

Nsemmissa 16 – 20 mu no, okasamu baako biara wo mmuaee mmienu: Eye nokore anaa Enye nokore. Kenkan baako biara yie na twa mmuaee a edi mu ase.

16. Bobeasu/Gyenda 'mainstreaming' nni mu nwie, na mmom eye kwan a wode ko emudie mu.
- Enye nokore
 - Eye nokore
17. Mmaa nya ahomgye pa (quality leisure) kyen mmarima.
- Enye nokore
 - Eye nokore
18. Gyenda anibahosoo (Gender consciousness) abeyi bragoro nhyehyee a ofa bobeasu/gyenda nyiyimu (gender bias) ho afiri ho.
- Enye nokore
 - Eye nokore
19. Nsononoe da mmerɛ dodoɔ ne emudie a efa ahomegyee ho (quality and quantity of leisure) wo mmaa na mmarima ntam.
- Enye nokore
 - Eye nokore
20. Atwerɛfoɔ dodoɔ noara hyehye otiban dwumadie ma mmarima.
- Enye nokore
 - Eye nokore

